

**2023 SCAT OPEN**  
**(A/B/C Age Group and Senior)**  
**November 11-12, 2023**

**Help us celebrate our homecoming back to North Bend Pool. We are so excited to see you!**  
**HELD UNDER THE SANCTION OF USA SWIMMING**

**SANCTION NO.: 23-116**

In granting this sanction, it is understood and agreed that USA swimming shall be free and held harmless from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of this event.

In applying for this sanction, the South Coast Aquatic Team agrees to comply and to enforce all health and safety mandates and guidelines of USA Swimming, State of Oregon, Coos County and the City of North Bend

An inherent risk of exposure to COVID-19 exists in any public place where people are present. COVID-19 is an extremely contagious disease that can lead to severe illness and death. According to the Centers for Disease Control and Prevention, senior citizens and individuals with underlying medical conditions are especially vulnerable. USA Swimming, Incl, cannot prevent you (or your child(ren)) from becoming exposed to, contracting, or spreading COVID-19 while participating in USA Swimming sanctioned events. It is not possible to prevent

the presence of the disease. Therefore, if you choose to participate in a USA Swimming sanctioned event, you may be exposing yourself to and/or increasing your risk of contracting or spreading COVID-19.

BY ATTENDING OR PARTICIPATING IN THIS COMPETITION, YOU VOLUNTARILY ASSUME ALL RISKS ASSOCIATED WITH THE EXPOSURE TO COVID-19 AND FOREVER RELEASE AND HOLD HARMLESS USA SWIMMING AND OREGON SWIMMING AND EACH OF THEIR OFFICERS, DIRECTORS, AGENTS, EMPLOYEES OR OTHER REPRESENTATIVES FROM ANY LIABILITY OR CLAIMS INCLUDING FOR PERSONAL INJURIES, DEATH, DISEASE OR PROPERTY LOSSES, OR ANY OTHER LOSS, INCLUDING BUT NOT LIMITED TO CLAIMS OF NEGLIGENCE AND GIVE UP ANY CLAIMS YOU MAY HAVE TO SEEK DAMAGES, WHETHER KNOWN OR UNKNOWN, FORESEEN OR UNFORESEEN, IN CONNECTION WITH EXPOSURE, INFECTION, AND/OR SPREAD OF COVID-19 RELATED TO PARTICIPATION IN THIS COMPETITION.

**HOST TEAM:** South Coast Aquatic Team

**LOCATION:** North Bend Municipal Swimming Pool  
2455 Pacific Street  
North Bend, OR 97459  
541-756-4195

**MEET REFEREE:** Aimee Hoefs, [aimee13346@hotmail.com](mailto:aimee13346@hotmail.com)

**ADMINISTRATIVE OFFICIAL:** Mike Reed, Tom Smallwood

**MEET DIRECTOR:** Robyn Wakeling

541-294-6728  
[scatboard@gmail.com](mailto:scatboard@gmail.com)

**ELIGIBILITY:**

Swimmers must be currently registered with USA swimming (Article 302).

**NO ON DECK REGISTRATION SHALL BE PERMITTED.**

Refunds will not be given for scratches. Swimmer age group will be determined by the swimmer's age as of November 11, 2023.

**ENTRY CONTACT:**

**ATTN: Meet Director**

P.O. Box 648  
North Bend, Oregon 97459  
[scatboard@gmail.com](mailto:scatboard@gmail.com)

**ENTRY LIMIT:**

Each swimmer may enter a maximum of **3 individual** events and **1 relay** on Saturday and **3 individual** events and **1 relay** on Sunday.

We will continue to adhere to the 4-hour rule during this meet

**ENTRY OPEN:**

**Friday October 13, 2023 at 8:00 am.**

**ENTRY DEADLINE:**

ENTRIES MUST BE RECEIVED OR POSTMARKED NO LATER THAN MIDNIGHT, **November 2, 2023.**

**ENTRY FEES:**

\$5 per individual event  
\$12 per relay event  
\$3.00 Per Swimmer OSI surcharge  
\$6.00 Facility charge per swimmer

Make one check per team payable to South Coast Aquatic Team  
Check must be sent with a Master Entry form.

**ENTRY SUBMISSION:**

- 1) Submit YARD TIMES** only for seeding—No Times are acceptable.
- 2) Submit entries by email using HYTEK meet management software. Please include a PRINTOUT of your entries listed by athlete.** Please be sure that the printout matches your entry file.
- 3) Any swimmer entered in the meet must be certified by a USA swimming member coach as being proficient in performing racing starts or must start each race from within the water. When unaccompanied by a member-coach, it is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement. With submission of entries, the coach/team representative attests that all swimmers entered are registered with USA swimming.**

**SEEDING:**

Seeding will be done according to USA Swimming rules. All events will be seeded according to the time entered on the Master Entry form. YARD TIMES only. There are no preliminary heats.

**START & WARM-UP TIMES:** Saturday, November 11th Warm-ups 8:00 am, Timed finals 10:00am  
Sunday, November 12th Warm-ups 8:00 am, Timed finals 10:00am

**CHECK IN:** Coach packets will be available from the clerk of course. Current credentials will be required. Entry fees MUST be paid prior to the packet being released.

**MEETINGS:** Officials Meeting: Held 45 minutes prior to the start of the session.  
Coaches Meeting: Held 15 minutes prior to the start of the session.

**OFFICIALS:** Teams shall notify the meet director or meet referee of the availability of officials from their team to work the meet. Each team is strongly encouraged to furnish officials. A list of officials (timers, starters, stroke & turn judges, etc.) planning to attend along with your Master Entry Form would be appreciated to help with meet planning. In addition, please notify meet referee Aimee Hoefs, thank you!  
**Hospitality will be provided throughout the meet.**

**TIMERS:** Each team will be given lane-timing assignments. Volunteers are needed from each team.  
If there are not enough timers available during this meet, swimmer's times may not be protected.

**BULL PEN:** A bullpen will be provided for all 8 & Under swimmers, on Saturday and Sunday for individual events only. All other swimmers shall report directly to their assigned lanes.

**AWARDS:** Ribbons will be awarded for 12 & under swimmers only, 1st through 6th place in individual events, and 1st through 6th place in relay events. 13 & over swimmers will receive a High Points award for their age group. Heat winners will be awarded with a special award.

**SCORING:** Individual Events 16, 13, 12, 11, 10, 9, 7, 5, 4, 3, 2, 1  
Relay Events 32, 26, 24, 22, 20, 18

**TECH SUITS:** No Technical Suit may be worn by swimmers age 12 & Under by a USA Swimming athlete member in a competition at any sanction, approved or observed meet.

**SAFETY:** Oregon Swimming Safety Guidelines and Warm-up Procedures will be in effect and enforced. South Coast Aquatic Team, The North Bend Municipal Pool Management and the City of North Bend are not responsible for accidents or losses occurring during this meet. Compliance with all USA Swimming, Oregon Swimming, State of Oregon, Coos County, and city of North Bend Covid-19 safety measures.

**MEDICAL:** Medical facilities available include lifeguards, an AED and community 911 EMS.

**MAAP:**

All applicable adults participating in or associated with this meet, acknowledge that they are subject to the provisions of the USA Swimming Minor Athlete Abuse Prevention Policy (“MAAPP”), and that they understand that compliance with the MAAPP policy is a condition of participation in the conduct of this competition.

**FACILITY:**

Indoor heated pool, 25 yards, 6 lanes from 12 feet to 5 feet with deep end starts. Electronic timing with touch pad finish. Pool depth at the start end is 5’0” and 3’6” at turn end. The competition course has not been certified in accordance with 104.2.2c (4).

There is an area of the pool that will be made available for warm ups and cool downs.

Swim venue includes men’s and women’s locker rooms with access onto the pool deck and is only available to swimmers. There are two single user bathrooms open to spectators.

Bench style spectator seating available. Some open pool deck areas available, swimmers/teams should bring chairs.

Facility is accessible to adaptive swimmers.

Events by idea T-Shirt vendor will be on site for merchandise.

**Concessions will be available throughout the meet.**

**LODGING:**

There is no camping allowed at the facility. Our area is plentiful in state, county and private campgrounds as well as many hotels, motels and vacation home rentals.

A listing of camping areas is available on the web at websites such as <https://campgrounds.rvlife.com/regions/oregon/coos-bay>

More lodging information can be found the Chamber of Commerce

<http://www.oregonsbayareachamber.com>,

or by calling them at **(541)-269-0215**.

**RESTRICTIONS:**

No animals allowed inside the venue.

Tobacco products of any kind, alcoholic beverages and glass containers of any kind are not allowed in the swimming venue. Shaving is not allowed in the venue. Except where venue facilities require otherwise, changing into or out of swimsuits other than in the locker room or other designated area is prohibited. Photography is not permitted behind the blocks during starts and relay exchanges. Operations of a drone or any other flying apparatus is prohibited over the venue (pool, athlete/coaches areas, spectators areas and pool grounds) any time athletes, coaches, officials and or spectators are present.

**SPECIAL EVENTS:**

**50/50 drawing:** We will be conducting a 50/50 raffle with the winner announced on Sunday before the conclusion of the meet. Tickets are \$2 each or buy 3 for \$5. Cash preferred but tickets can be purchased at the concessions stand with credit or debit cards using square with a minimum purchase of \$5.

**SATURDAY SESSION:**

12 & under 50 Freestyle  
13 & Over 50 Freestyle  
8 & Under 25 Backstroke  
9-12 50 Backstroke  
11 & Over 200 Backstroke  
8 & under 25 Breaststroke  
9 & Over 100 Breaststroke  
8 & Under 100 Freestyle  
9 & Over 200 Freestyle  
8 & Under 50 Butterfly  
9 & Over 100 Butterfly  
12 & Under 100 Freestyle Relay  
13 & Over 200 Freestyle Relay  
11 & Over 500 Freestyle

**SUNDAY SESSION:**

13 & Over 400 IM  
12 & Under 100 IM  
9 & Over 200 IM  
8 & Under 25 Freestyle  
9 & Over 100 Freestyle  
8 & Under 25 Butterfly  
9-12 50 Butterfly  
11 & Over 200 Butterfly  
8 & Under 50 Backstroke  
9 & Over 100 Backstroke  
12 & Under 50 Breaststroke  
11 & Over 200 Breaststroke  
12 & Under 200 Medley Relay  
13 & Over 200 Medley Relay